

NOTICE OF TRUSTEE'S SALE

WHEREAS, by deed of trust dated the 29th of May, 2015 of record in the Register's Office for Hardin County, Tennessee, in Record Book 622, page 517 DAVID HUFFMAN, did convey his interest in trust to J. Gilbert Parrish, Jr., Trustee in and to certain realty herein after described to secure the payment of the promissory note, payable to the order of JAMES H. MORGAN, and

WHEREAS, by deed of trust dated the 31st day of October, 2016, of record in the Register's Office for Hardin County, Tennessee, in Record Book 654, page 144, DAVID HUFFMAN did convey his interest in trust to J. Gilbert Parrish, Jr., Trustee, in and to certain realty hereinafter described to secure the payment of the promissory note payable to the order of JAMES H. MORGAN, and

WHEREAS, said deed of trust provides that in the event of default in the payment of said note and interest when due the entire indebtedness shall, at the option of the holder and owner thereof, become due and payable, and

WHEREAS, default has been made in the payment of certain installments of said note now due, and the holder and owner of said note, JAMES H. MORGAN, has declared the entire amount due and payable and has instructed the undersigned trustee to foreclose on said deed of trust.

NOW, THEREFORE, by the virtue of the authority vested in me as said Trustee under said instrument, I will on the 30th day of November, 2023, offer for sale and will sell in front of the East Door of the Courthouse in Savannah, Tennessee, at the hour of 10:00 o'clock a.m. to the last, highest and best bidder for cash in hand and in bar of the equity of redemption on the following described tract of land situated in Hardin County, Tennessee, and particularly described as follows:

MAP: 86 PARCEL: 2.01

Parcel No. 1:

Central 4.750 Acre Tract:

Beginning at an iron pin set over a box culvert, lying on the south 52 foot margin of U.S. Hwy. 64/ State Route Hwy. 15, being the northwest corner of the parent tract, and the northeast corner of Rex and Beverly Wilkerson (D.B. 573, pg. 71). Thence along said highway margin, S 59 24' 00" E for 257.67 feet to an iron pin set, being THE TRUE POINT OF BEGINNING, and the northwest corner of described tract. Thence continuing along said highway margin, S 59 24' 00" E for 257.66 feet to an iron pin set, being the northeast corner of described tract. Thence leaving said highway margin, along a new severance line, S 15 18' 22" W for 609.68 feet to an iron pin set, being the southeast corner of described tract, lying on the north line of Larry Kinchen (D.B. 252, pg. 155). Thence along the north line of Kinchen, N 85 31' 17" W for 88.51 feet to an iron pin found, being the northwest corner of Kinchen, and the northeast corner of Rocky Bonee (D.B. 594, pg. 699). Thence along the north line of Bonee, N 85 30' 07" W for 279.75 feet to an iron pin set, being the southwest corner of described tract. Thence along a new severance line, N 23 55' 32" E for 755.26 feet to the point of beginning. Containing 4.750 acres. (Vacant Tract).

Included with this conveyance is a New 25 Foot Wide Ingress/Egress Easement extending from the southeast corner of the parent tract, located on the west margin of Reaves Lane, westward along and north of the south boundary of the parent tract, 176 feet to the southeast corner of the above described tract. Subject to existing utility easements. (Description according to the survey of Dale Sagely, TN RLS No. #1888, dated April 24, 2015.)

MAP: 86 PARCEL: 2.02

Parcel No. 2:

West 4.750 Acre Tract:

Beginning at an iron pin set over a box culvert, lying on the south 52 foot margin of U.S. Hwy. 64, State Route Hwy. 15, being the northwest corner of described and parent tract, and the northeast corner of Rex and Beverly Wilkerson (D.B. 573, pg. 71), thence along said highway margin, S 59 24' 00" E for 257.67 feet to an iron pin set, being the northeast corner of described tract, thence leaving said highway margin, along a new severance line, S 23 55' 32" W for 755.26 feet to an iron pin set, being the southeast corner of described tract, lying on the north line of Rocky Bonee (D.B. 594, page 699), thence along the north line of Bonee, N 85 30' 07" W for 80.50 feet to an iron post found at a 24 inch oak, being the northwest corner of Bonee, and the northeast corner of Richard and Cheri Diebold (D.B. 403, Pg. 152), thence along the north line of Diebold, N 84 28' 19" W for 158.93 feet to an iron pin set in the center of a ditch, being the southwest corner of described tract, and the southeast corner of aforementioned Rex and Beverly Wilkerson, thence along the east line of Wilkerson, with the center of said ditch, N 08 54' 56" W for 55.73 feet, N 26 01' 15" E for 418.86 feet, N 15 37' 40" E for 230.21 feet, N 30 19' 13" E for 170.00 feet to the point of beginning. Containing 4.750 acres. (Description according to the survey of Dale Sagely, TN RLS No. #1888, dated April 24, 2015.)

Subject to a 16' X 23' Permanent Drainage Easement to The State of Tennessee as per U.S. Hwy. 64 Project #36001-2262-04, located at the northwest corner of the above described tract.

Being the same property conveyed to David Huffman by deed of James H. Morgan dated May 29, 2015 and recorded in Record Book 622, page 512 in the Register's Office of Hardin County, Tennessee.

MAP: 86 PARCEL: 2.00

Beginning at an iron pin set over a box culvert, lying on the south 52 foot margin of U.S. Hwy. 64/ State Route Hwy. 15, being the northwest corner of the parent tract, and the northeast corner of Rex and Beverly Wilkerson (D.B. 573, pg. 71). Thence along said Highway margin, S 59 24' 00" E for 515.33 feet to an iron pin set, being the TRUE POINT OF BEGINNING, and the northwest corner of described tract. Thence continuing along said highway margin, S 59 24' 00" E for 149.65 feet to an iron pin set on the west margin of Reaves Lane (Public/Paved), being the northeast corner of described and parent tract. Thence leaving said highway margin, along the west margin of Reaves Lane, S 37 52' 13" E for 39.54 feet, S 12 11' 31" W for 106.57 feet, S 20 09' 02" W for 74.19 feet, S 15 48' 25" W for 259.70 feet, S 15 36' 20" W for 73.42 feet to an iron pin found buried, being the southeast corner of described and parent tract, and the northeast corner of Larry Kinchen (D.B. 252, pg. 155). Thence leaving Reaves Lane, along the north line of Kinchen, N 85 31' 17" W for 176.00 feet to an iron pin set, being the southwest corner of described tract. Thence along a new severance line, N 15 18' 22" E for 609.68 feet to the point of beginning. Containing 2.289 acres. Situated on this tract is a 27 x 32 abandoned 1 story wood building. Subject to existing utility easements. Description according to Dale Sagely, TN RLS 3 1888, dated April 24, 2015)

Being the same property conveyed to David Huffman by deed of James H. Morgan dated May 31, 2015 and recorded in Record Book 654, page 142 in the Register's Office of Hardin County, Tennessee.

Said property is also subject to the lien of the County taxes for 2016 through 2023. Said sale is subject to the Internal Revenue Service right of redemption by the Internal Revenue Service and pursuant to 26 U.S.C. 7425 (b) and (c) by reason of the lien appearing in Record book 684, page 329 in the Hardin County Register's Office, the Internal Revenue Service Advisory Consolidated Receipts 7940 Kentucky Drive, Stope 2850F, Florence, KY 41042 having been given notice of said sale; and, said sale is further subject to the Tennessee Department of Revenue right of redemption by the Tennessee Department of Revenue, Tax Enforcement Division, pursuant to T.C.A. 67-1-1433(c)(1) by reason of the following tax lien(s) of record in: Record Book 768, Page 870 in the Hardin County Register's Office. Notice of the sale has been given to the State of Tennessee in accordance with T.C.A. 67-1-1433(b)(1).

The following subordinate judgment lienholders/interested parties have been notified by certified mail:

Bobby's Electric – Bobby Haynes
Proxibid, Inc., dba Wavebid

All rights and equity of redemption, statutory and otherwise, homestead and dower are expressly waived in said deed of trust, and the title is believed to be good, but the undersigned will sell and convey only as trustee.

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Dated at Savannah, Tennessee, this the 31st day of October, 2023.

/s/ J. GILBERT PARRISH, JR.

Trustee
60 Brazzelton Street, Unit 9
Savannah, TN 38372
731-925-1966

Map: 086, Parcel: 2.00
Map: 086, Parcel: 2.01
Map: 086, Parcel: 2.02
Address: Hwy. 64, Adamsville, TN 38310
90 Reaves Lane, Adamsville, TN 38310



(1123tc)

ORDER OF PUBLICATION

CIVIL ACTION NO. 52-CV-2023-900126

In the Circuit Court of Morgan County, Alabama

THERON MICHAEL MADDOX, JR., Plaintiff,

v.

BRYAN DEAN LOOSE

Address Unknown

You are hereby notified that Theron Michael Maddox, Jr. has filed a complaint on April 6, 2023, and an Alias Summons on August 10, 2023, in the Morgan County Circuit Court against Bryan Dean Loose ("Defendant"). The lawsuit concerns a car accident that occurred in Morgan County, Alabama on April 13, 2021. Numerous attempts to locate the Defendant have been unsuccessful.

This notice is to run for four consecutive weeks. Bryan Dean Loose is hereby notified that he must answer the complaint by the 17th day of December 2023, which is 30 days from the last date of publication. The answer must be filed with the Clerk of the Morgan County Circuit Court or a judgment by default may be rendered against Bryan Dean Loose. Done this 19th day of October 2023.

Chris Priest
Clerk of the Morgan County Circuit Court
/s/ Timothy W. Wilson
Timothy W. Wilson (ASB-1344-002E)
Roper and Wilson
111 6th Street North
Clanton, AL 35045
T: 205-769-6145
F: 205-287-3633
twilson@roperandwilson.com
COUNSEL FOR PLAINTIFF
Ala.Tn. – Oct. 26, Nov. 2, 9, 16, 2023 (10264tc)

NOTICE TO CREDITORS

Notice is hereby given that on the 20th day of October, 2023, Letters Testamentary in respect to the estate of EVERETTE DEWAYNE TURNBOW, who died on September 26, 2023, were issued to Rodger Turnbow and Angella Revis, the undersigned, by the Clerk and Master of the Probate Division of the Chancery Court for Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the Clerk and Master on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.

This the 20th day of October, 2023
/s/ Rodger Turnbow, Co-Executor
/s/ Angella Revis, Co-Executor
/s/ Nan Barlow, Attorney of the Co-Executors
/s/ Martha S. Smith, Clerk & Master (1122tp)

NOTICE TO CREDITORS

Notice is hereby given that on the 25th day of October, 2023, Letters Testamentary in respect to the estate of Criss E. Murphy, who died on August 16, 2023, were issued to the undersigned by the Clerk and Master of the Chancery Court for Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the Clerk of the above named Court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.

WITNESS MY SIGNATURE, this the 25th day of October, 2023
/s/ Marry J. Murphy, Personal Representative
/s/ Terry L. Wood, Attorney
/s/ Martha S. Smith, Clerk and Master (1122tp)

NOTICE OF AUCTION

NOVEMBER 16 AT 9 A.M.

1. 2007 FORD 500 VIN#1FAHP25157G118855

AUTO ADDICTIONS

45 Bailey Street • Savannah, TN 38372

731.607.0970

731.438.0664

Hardin County Sheriff's Department

NOTICE

EXECUTION AUCTION OF PROPERTY

2006 GULF, MODEL 33F FEMA TRAILER

VIN# 5L4TF332463015529

Property to be sold at auction on govdeals.com beginning November 27th, 2023, through December 7th, 2023. This property will be sold to the highest bidder, sold as is with no warranty. The winning bid will receive a bill of sale and a copy of the execution letter, no title on this trailer.

To submit your bid, you will need to go to govdeals.com and set up an account to place your bid.
Sheriff Johnny Alexander



Pickwick Electric Cooperative

Holiday Closing

Pickwick Electric Cooperative will be closed Friday, November 10, to observe Veterans Day. This will serve as a training day for our employees. Standby crews will be available in case of emergency. Thank you for your service!

Commission

Continued from page 1

potential development later.

In more business on the relatively short agenda, the commission authorized the purchase of a currently budgeted diesel-powered 2024 Mark III street sweeper from California-based National Auto Fleet Group for \$221,001.

The city's current street sweeper is more than 20 years old, Walley said.

Spence Shutt was appointed to serve on the Savannah Industrial Development Board with a term expiring in May 2026. The appointment replaces the vacant and unexpired position previously held by John Smotherman.

At the request of Police Chief Michael Pitts, the commission authorized the city to apply for a "Safety Partners" grant. Savannah has successfully applied in prior years, he said, and it requires a 50% local funding match.

Mayor Bob Shutt requested that November be declared Family Court Awareness Month in Savannah and the commission agreed.

The goal is to "increase awareness of the importance of empirically-based education and training on domestic violence, childhood trauma, child sexual abuse, coercive control" and "post separation abuse for all professionals working on cases within the family court system," the proclamation states.

THP announces roadblock in Hardin County

The Tennessee Highway Patrol announced it will conduct a sobriety roadside safety checkpoint in Hardin County on Nov. 17.

The checkpoint starts at 10 p.m. and is on Tenn. 69 at the intersection of Cherry Chapel Loop.

Troopers will evaluate drivers for signs of alcohol and drug impairment, and enforce driving under the influence and other laws.

Impaired driving reportedly kills more than 16,000 people and injures 305,000 others annually in the U.S.

The THP describes sobriety checkpoints as "highly visible and effective tools in the battle against impaired driving."

PUBLIC NOTICE

To whom it may concern
I am filing for a new title for a
**2005 Fleetwood Festival
Model 4403 A 28x44**
Serial#: **KYFL545A07385-FE12
KYFL545B07385-FE12**
Anyone with proof of claim should contact
Kevin Sexton
2355 Doe Road
Saltito, TN 38370
by certified mail, return receipt requested within 10 business days from this publication.

PUBLIC NOTICE

To whom it may concern
I am filing for a new title for a
**2006 Dutchmen Thor
Cream**
VIN#: **47CTFEN2X6M426751**
Anyone with proof of claim should contact
Hannah Cranford
1590 Hwy 226
Savannah, TN 38372
by certified mail, return receipt requested within 10 business days from this publication.

PUBLIC NOTICE

The Savannah Historic Zoning Commission will meet Tuesday, November 14th at 5:30 p.m. at the Savannah City Hall. This meeting is open to the public and all interested parties are invited to attend. Please contact the Community Development Department at 731-925-8007 with any questions or concerns.

ANNUAL MEETING

District Three Community Involvement
Counce Community Center
Thursday, November 9 • 6:30 p.m. 491 Hinton Rd., Counce, TN
Monthly meeting immediately following.

NOTICE OF ELECTION

PRESIDENTIAL PREFERENCE
& COUNTY REPUBLICAN PRIMARY ELECTION
MARCH 5, 2024

The TN Republican Executive Committee has called for a local primary election; thus the Hardin County Election Commission is giving notice of the Presidential Preference Primary & County Republican Primary Election to be held on March 5, 2024. The election will be for the purpose of electing the following offices: President, Delegate Candidates, Assessor of Property, Road Board (Districts 1 & 2) & School Board (Districts 3,5,7 & 9).

PHOTO ID

Federal or Tennessee State Government issued photo ID is required to vote, unless an exception applies. College Student ID's will not be accepted. To learn more about the law and its exceptions, please call Hardin County Election Commission at 731-925-3375, visit our website at www.hardintnelections.com or visit GoVoteTN.gov. This applies during early voting at the Election Commission Office and also on Election Day at your assigned polling precinct.

QUALIFYING DEADLINES

The Qualifying Deadline for this election is as follows:
Presidential Primary Candidates: Noon, Tuesday, December 5, 2023
County Primary Candidates: Noon, Thursday, December 14, 2023
Delegate Candidates: Noon, Thursday, December 14, 2023

VOTER REGISTRATION

The last day to register to vote in this election is: Monday, February 5, 2024. You may do this by mail or in person. You may also change your address by coming to the office up to 5 days before the election. You may register to vote at:

Hardin County Election Commission
465 Main Street
Courthouse, lower level
Savannah, TN 38372 or by using www.GoVoteTN.gov
All registration forms must be postmarked on or before February 5, 2024.

OFFICE HOURS

Regular operating hours are: Monday, Tuesday, Thursday & Friday: 8:00am to 4:00pm & Wednesday 8am to 12Noon. Closed daily from 12noon to 1:00pm for lunch.
Note: Our office will be closed on Veterans Day November 10th, and Thanksgiving November 23rd & 24th.

NON-DISCRIMINATION

The Hardin County Election Commission does not discriminate on the basis of disability. If you have any questions about needed accommodations during the voting process, please call our office at 731-925-3375.

HARDIN COUNTY ELECTION COMMISSION
John H. White, III, Chairman
Rosa Morris, Secretary
Rhonda Cagle, Member
William Sharp, Member
Bruce Williams, Member

HOLIDAY CLOSING

The Hardin County Courthouse and Annex Building will be closed on Friday, November 10, 2023 in observance of Veterans Day.