



NOTICE OF SUBSTITUTE TRUSTEE'S SALE

WHEREAS, default has occurred in the performance of the covenants, terms and conditions of a Deed of Trust dated December 12, 2012, executed by JAMIE LEE JOHNSON conveying certain real property therein described to CHARLES E. TONKIN, II, as Trustee, as same appears of record in the Register's Office of Hardin County, Tennessee recorded December 13, 2012, in Deed Book 569, Page 265; and

WHEREAS, the beneficial interest of said Deed of Trust was last transferred and assigned to PennyMac Loan Services, LLC who is now the owner of said debt; and

WHEREAS, the undersigned, Rubin Lublin TN, PLLC, having been appointed as Substitute Trustee by instrument to be filed for record in the Register's Office of Hardin County, Tennessee.

NOW, THEREFORE, notice is hereby given that the entire indebtedness has been declared due and payable, and that the undersigned, Rubin Lublin TN, PLLC, as Substitute Trustee or his duly appointed agent, by virtue of the power, duty and authority vested and imposed upon said Substitute Trustee will, on February 23, 2023 at 1:00 PM at the Main Entrance of the Hardin County Courthouse, Savannah, Tennessee, proceed to sell at public outcry to the highest and best bidder for cash or certified funds ONLY, the following described property situated in Hardin County, Tennessee, to wit:

BEGINNING AT AN AXLE SHAFT FOUND (N-274699.8, E-1278211.0 NAD 1983) AT THE SOUTHEAST CORNER OF THE SALLY J. JENKINS PROPERTY DESCRIBED AS TRACT NO. 1 IN RECORD BOOK NO. 414, PAGE NO. 483 IN THE REGISTER'S OFFICE OF HARDIN COUNTY, TENNESSEE, THE SAME BEING THE SOUTHWEST CORNER OF THE JAMS PHILLIP JOHNSON PROPERTY DESCRIBED IN RECORD BOOK NO. 414, PAGE NO. 485, AND A POINT IN THE NORTH BOUNDARY OF THE JOHNNY G. JOHNSON AND WIFE, PEGGY J. JOHNSON PROPERTY DESCRIBED IN RECORD BOOK NO. 422, PAGE NO. 216; RUNS THENCE NORTH 57 DEGREES 33 MINUTES 33 SECONDS WEST WITH THE NORTH BOUNDARY OF THE JOHNNY G. JOHNSON AND WIFE, PEGGY J. JOHNSON PROPERTY DESCRIBED IN RECORD BOOK NO. 422, PAGE NO. 216, 170.94 FEET TO A MAGNETIC PK NAIL SET IN THE CENTERLINE OF THE HILL ROAD, A COUNTY PAVED ROADWAY, THE SOUTHEAST CORNER OF THE JOHNNY G. JOHNSON AND WIFE, PEGGY J. JOHNSON PROPERTY DESCRIBED AS 0.18 ACRE PARCEL IN RECORD BOOK NO. 531, PAGE NO. 392, THE TRUE POINT OF BEGINNING OF THIS 6.14 ACRE TRACT; RUNS THENCE SOUTH 28 DEGREES 33 MINUTES 09 SECONDS EAST WITH THE CENTERLINE OF THE HILL ROAD, 94.01 FEET TO A MAGNETIC PK NAIL SET, THE SOUTHEAST CORNER OF THIS 6.14 ACRE TRACT; RUNS THENCE NORTH 84 DEGREES 45 MINUTES 20 SECONDS WEST WITH A SEVERANCE LINE CROSSING THE ORIGINAL TRACT OF WHICH THIS 6.14 ACRE PARCEL IS A PART. 30.27 FEET TO A NO. 4 REBAR SET IN THE WEST PRESCRIPTIVE RIGHT-OF-WAY OF HILL ROAD; RUNS THENCE NORTH 84 DEGREES 45 MINUTES 20 SECONDS WEST, 412.39 FEET TO A NO. 4 REBAR SET ON THE EDGE OF AN OPEN FIELD NORTH OF A SMALL BRANCH; RUNS THENCE NORTH 68 DEGREES 08 MINUTES 35 SECONDS WEST, 207.59 FEET TO A NO. 4 REBAR SET; RUNS THENCE NORTH 53 DEGREES 52 MINUTES 09 SECONDS WEST, 245.22 FEET TO A NO. 4 REBAR SET, THE SOUTHWEST CORNER OF THIS 6.14 ACRE PARCEL IN THE EAST BOUNDARY OF THE JOHNNY G. JOHNSON AND WIFE, PEGGY J. JOHNSON PROPERTY DESCRIBED IN DEED BOOK NO. 96, PAGE NO. 617; RUNS THENCE NORTH 13 DEGREES 53 MINUTES 36 SECONDS EAST, 55.82 FEET TO A 30 INCH GUM; RUNS THENCE NORTH 17 DEGREES 34 MINUTES 24 SECONDS EAST, 39.28 FEET TO A NO. 4 REBAR SET, THE NORTHEAST CORNER OF THE JOHNNY G. JOHNSON AND WIFE, PEGGY J. JOHNSON PROPERTY DESCRIBED IN DEED BOOK NO. 96, PAGE NO. 617 AND A CORNER IN THE WEST BOUNDARY OF THIS 6.14 ACRE TRACT, AND THE SOUTHEAST CORNER OF THE JOHNNY G. JOHNSON AND WIFE, PEGGY J. JOHNSON PROPERTY DESCRIBED IN RECORD BOOK NO. 422, PAGE NO. 216; RUNS THENCE NORTH 17 DEGREES 34 MINUTES 24 SECONDS EAST, 25.66 FEET TO A 46 INCH TWIN OAK; NORTH 5 DEGREES 48 MINUTES 44 SECONDS EAST, 30.07 FEET TO A 24 INCH GUM; NORTH 9 DEGREES 20 MINUTES 41 SECONDS EAST, 110.90 FEET TO A NO. 4 REBAR SET, THE NORTHWEST CORNER OF THIS 6.14 ACRE TRACT, A CORNER IN THE EAST BOUNDARY OF THE JOHNNY G. JOHNSON AND WIFE, PEGGY J. JOHNSON PROPERTY DESCRIBED IN RECORD BOOK NO. 422, PAGE NO. 216, AND THE SOUTHWEST CORNER OF THE SALLY J. JENKINS PROPERTY DESCRIBED IN RECORD BOOK NO. 414, PAGE NO. 483; RUNS THENCE SOUTH 81 DEGREES 11 MINUTES 53 SECONDS EAST WITH THE SOUTH BOUNDARY OF JENKINS, 224.40 FEET TO AN IRON PIN FOUND, THE SOUTHEAST CORNER OF JENKINS AND THE SOUTHWEST CORNER OF THE JERRY JOHNSON, SUE ROBERTS, NINA WHITE, AND NICHOLAS JOHNSON PROPERTY DESCRIBED IN RECORD BOOK NO. 312, PAGE NO. 337; RUNS THENCE SOUTH 81 DEGREES 10 MINUTES 52 SECONDS EAST WITH THE SOUTH BOUNDARY OF THE JERRY JOHNSON, SUE ROBERTS, NINA WHITE, AND NICHOLAS JOHNSON PROPERTY, 325.23 FEET TO A MAGNETIC PK NAIL FOUND IN THE CENTERLINE OF HILL ROAD, THE NORTHWEST CORNER OF THE SALLY J. JENKINS PROPERTY DESCRIBED AS A 0.04 ACRE PARCEL IN RECORD BOOK NO. 531, PAGE NO. 390, THE SOUTHWEST CORNER OF THE JERRY G. JOHNSON AND WIFE, REGINA JOHNSON PROPERTY DESCRIBED IN DEED BOOK NO. 96, PAGE NO. 624, AND THE NORTHEAST CORNER OF THIS 6.14 ACRE TRACT; RUNS THENCE SOUTH 28 DEGREES 12 MINUTES 08 SECONDS EAST WITH THE CENTERLINE OF THE HILL ROAD MARKING THE WEST BOUNDARY OF THE SALLY J. JENKINS PROPERTY DESCRIBED AS A 0.04 ACRE PARCEL IN RECORD BOOK NO. 531, PAGE NO. 390, 112.23 FEET TO A MAGNETIC PK NAIL FOUND, THE SOUTHEAST CORNER OF JENKINS AND THE NORTHWEST CORNER OF THE JOHNNY G. JOHNSON AND WIFE, PEGGY J. JOHNSON PROPERTY DESCRIBED AS 0.18 ACRE PARCEL IN RECORD BOOK NO. 531, PAGE NO. 392; RUNS THENCE SOUTH 28 DEGREES 24 MINUTES 27 SECONDS EAST WITH THE EAST BOUNDARY OF THE JOHNNY G. JOHNSON AND WIFE, PEGGY J. JOHNSON PROPERTY DESCRIBED AS 0.18 ACRE PARCEL IN RECORD BOOK NO. 531, PAGE NO. 392, 286.60 FEET TO THE POINT OF BEGINNING, CONTAINING 6.14 ACRES, MORE OR

LESS, BY SURVEY OF HENRY E. WILLIAMS, P.E., R.L.S., TENNESSEE LICENSED LAND SURVEYOR NO. 505 IN SEPTEMBER-DECEMBER OF 2010. ALL BEARINGS CONTAINED IN THIS DESCRIPTION ARE TENNESSEE GRID, NAD 1983.

Parcel ID: 142-008.00

PROPERTY ADDRESS: The street address of the property is believed to be 1460 HILL DRIVE, Counce, TN 38326. In the event of any discrepancy between this street address and the legal description of the property, the legal description shall control.

CURRENT OWNER(S): JAMIE LEE JOHNSON OTHER INTERESTED PARTIES: PICKWICK ELECTRIC COOPERATIVE

The sale of the above-described property shall be subject to all matters shown on any recorded plat; any unpaid taxes; any restrictive covenants, easements or set-back lines that may be applicable; any prior liens or encumbrances as well as any priority created by a fixture filing; and to any matter that an accurate survey of the premises might disclose. This property is being sold with the express reservation that it is subject to confirmation by the lender or Substitute Trustee. This sale may be rescinded at any time. The right is reserved to adjourn the day of the sale to another day, time, and place certain without further publication, upon announcement at the time and place for the sale set forth above. All right and equity of redemption, statutory or otherwise, homestead, and dower are expressly waived in said Deed of Trust, and the title is believed to be good, but the undersigned will sell and convey only as Substitute Trustee. The Property is sold as is, where is, without representations or warranties of any kind, including fitness for a particular use or purpose.

THIS LAW FIRM IS ATTEMPTING TO COLLECT A DEBT. ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Rubin Lublin TN, PLLC, Substitute Trustee 1661 International Drive, Suite 400 Memphis, TN 38120 rselaw.com/property-listing Tel: (877) 813-0992; Fax: (470) 508-9401 (1263tc)

NOTICE TO CREDITORS

THE ESTATE OF FRANK PAUL GRYNCEWICZ

Notice is hereby given that on the 17th day of January, 2023, Letters Testamentary (or of administration as the case may be) in respect to the estate of FRANK PAUL GRYNCEWICZ, who died on October 15, 2022, were issued to the undersigned by the Chancery Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the Clerk of the above-named Court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death. This 17th day of January, 2023

/s/ Ericka Shea Madden, Administrator /s/ Brennan E. Parrish, Attorney for the Estate /s/ Martha S. Smith, Clerk and Master (1262tp)

Community news Childers Hill



Connie Willcutt Community Writer 607-4120

For all you lovers, don't forget Valentine's Day is coming up pretty soon. Don't forget your loved one.

You know the older I get I can't take the cold weather like I used to. I sure am ready for warm weather. I know now spring and fall are my favorite times of the year. Even though we only have four seasons, I just favor two of them.

Johnny Odom will be a grandfather in July. Congratulations to his family.

Potluck is Thursday after bingo. Come join us for a good

meal and a fun time with friends.

Happy birthday to Wanda Wilbanks, Devon Roaten, John Paul Lavender, Debbie Newcomb, Marita Wilbanks, Hardy Davidson and Shawnee Gray. I hope all that have birthdays enjoy their day.

Glad they are restoring the

Community news

Walker Graham



Mary Rose Community Writer 926-2502

We visited Janice at the nursing home Sunday. She still sleeps a lot.

Patricia Shelby sends happy birthday wishes to Navi Weaver, Elwin Ford on Feb. 1; Katherine Cook on Feb. 2; and

NOTICE TO CREDITORS

Estate of GENEVA EARNESTINE GIBBS, late of Hardin County, Tennessee

Notice is hereby given that on the 18th day of January, 2023, Letters Testamentary, in respect to the estate of Geneva Earnestine Gibbs, deceased, who died on December 17, 2022, were issued to the undersigned by the Chancery Court Clerk of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required by law to file the same with the Clerk of the above-named Court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death. This 18th day of January, 2023

/s/ Timothy A. Gibbs, Executor /s/ Melissa G. Stewart, Reynolds & Reynolds, Attorneys for the Estate /s/ Martha S. Smith, Clerk and Master (1262tp)

old house on Hwy. 69 known as the James Graham house. It really is part of history to know how people lived in the 1800's. That's a long time ago.

It's a shame the way our neighborhood is looking. The way people throw their garbage out the window. Show

Janice Briley on Feb. 6.

Happy birthday wishes to my niece, Wanda Nell on Feb. 6. I hope she has a good one.

We were so sorry about the death of Junior Deshazier. He and Netty were our good friends. Our thoughts are with his family. He had fought along, hard battle.

respect for others.

Everyone have a blessed week.

PUBLIC NOTICE To whom it may concern I am filing for a new title for a 2003 Nissan Xterra Blue VIN#: 5N1ED28TX3C658802 Anyone with proof of claim should contact Bill Moon dba Harbert Hills Used Cars 25 Moon Way Savannah, TN 38372 by certified mail, return receipt requested within 10 business days from this publication.

PUBLIC NOTICE

The following vehicles will be sold by Ervin Towing & Recovery 810 US Highway 64, Adamsville, TN 38310 after February 17, 2023, for Towing and Storage Fees accumulated on said vehicles, if not claimed and paid in full prior to date of sale.

2007 Kia Spectra VIN: KNAFE121575480814 1996 Chevrolet Silverado VIN: 2GCEC19M4T1130221

BID NOTICE

Hardin County High School will be taking bids from qualified vendors to purchase the following items: ¾ Ton Crew Cab 4x4 with tow package, 31 feet Max lift electric scissor lift, 7x16 Enclosed trailer, Lu Interactive Educational Program, Law Enforce Virtual Simulator, and a 3D Anatomy Table. For more information or Specs on equipment Hardin County High School plans to purchase, contact the Hardin County Vocational Building at 731-925-9491. Sealed bids will be accepted at Hardin County High School, 1170 Pickwick Street, Savannah, TN 38372 until February 17, 2023 at 1:00 p.m. Place Attention: Vocational Equipment Bid on the outside of the envelope. Hardin County High School reserves the right to accept or reject any or all bids.

PUBLIC NOTICE

The Savannah Board of Zoning Appeals will meet Thursday, January 12th at 6:00 p.m. at Savannah City Hall. The purpose of the meeting is to consider the following request:

- 1. A change of Zoning from B-2 to R-2 for the property located at 130 Four Square St. (Map 083B, Parcel 002.00), STWS Investments, LLC. 2. A request for a variance by Kristy Fairall on the R-1 zoning requirement requiring a front yard setback of 40 ft to be 20 ft due to the size of lot. This lot is located at 15 Bayberry Cv (Map 072F, Parcel 007.00).

This meeting is open to the public and all interested parties are invited to attend. Please contact the Community Development Department at 731-925-8007 with any questions or concerns.

BID NOTICE

Sealed bids will be received by CITY OF SAVANNAH at their offices in City Hall, 140 Main Street, Savannah, TN 38372, until 10:00 AM CST, Tuesday, March 21, 2023 and opened publicly at City Hall, 140 Main Street, Savannah, TN 38372 at that hour. The reading of the bids will begin at 10:00 AM CST.

TDOT PIN: 131124.00 Federal Project No.: STP-M-9413(16) State Project No.: 36LPLM-F3-028 PROJECT DESCRIPTION

THIS PROJECT INVOLVES ASPHALT ROADWAY RESURFACING. THE PROJECT IS LOCATED ALONG CRAVENS DRIVE IN SAVANNAH, TN AND HAS A TOTAL OF 0.81 MILES OF MILLING, PAVING AND RELATED RESURFACING WORK.

A Prime Contractor must prequalify with the Department of Transportation in accordance with Section 54-5-117 of the "Tennessee Code Annotated" and Tennessee Department of Transportation Rule 1680-5-3 prequalification of contractors before biddable proposals will be furnished. The CITY OF SAVANNAH hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full opportunity to submit bids in response to this invitation, and will not be discriminated against on the grounds of age, race, color, religion, national origin, sex or disability in consideration for an award. No Disadvantaged Business Enterprise (DBE) goal has been set on this contract. However, the use of DBE or minority/women owned firms are encouraged. The CITY OF SAVANNAH is an equal opportunity affirmative action employer, drug-free with policies of non-discrimination on the basis of race, sex, religion, color, national or ethnic origin, age, disability or military service. The CITY OF SAVANNAH's telephone number is 931-925-3300, EXT. 135, Garry Welch.

THE RIGHT TO REJECT ANY AND ALL BIDS IS RESERVED Bidding documents and information, and plans, may be obtained at the office of CSR ENGINEERING INC, 2010 HWY 49E, PLEASANT VIEW, TN 37146; 615-247-5381, jason.reynolds@csrengineers.com after 8:00 AM CST on Friday, January 27, 2023 for a nonrefundable fee of \$100.00.

PUBLIC NOTICE

The Saltillo Beer Board will be holding a Beer Board Meeting on Tuesday, February 7, 2023 at 6:30 p.m. at City Hall.

PUBLIC NOTICE

The City Commission will meet as follows: Study Session - Monday, January 30, 2023 at 6:30 p.m. Regular Monthly Meeting - Thursday, February 2, 2023 at 7 p.m. All meetings are held at Savannah City Hall, 140 Main Street, Savannah, TN 38372. Any person with a disability needing special accommodations should call (731) 925-3300 prior to the above-mentioned time.

BID NOTICE

City of Crump is taking sealed bids to replace metal culvert with a 24 in plastic culvert located on Crump Estate Lane in Crump. Bids to be turned in at Crump City Hall, 3020 Hwy. 64, Crump, or mailed to City of Crump, PO Box 88, Crump, TN 38327. Bids due February 20. Bids will be opened on Monday, February 20 at 4 p.m. The city reserves the right to accept or reject any and all bids.

BID NOTICE

Pickwick Southside School is currently accepting bids for a new school LED sign with digital message board. Please contact Jennifer Burks by phone at 731-689-5185 or by email at jennifer.burks@hctnschool.com. Bids will be accepted until 3 p.m. on Thursday, February 9. Pickwick Southside School reserves the right to accept or reject any and all bids.

NOTICE

Contents of the following person: Wilma (Jerry) McCary of 30 Woods Town Loop, Shiloh, TN 38376 will be sold after Nov. 17, 2023 at a private sale unless accounts are cleared up. Contact 731-926-0453

BID NOTICE

The Hardin County Board of Education is currently accepting bids on the labor only to do paint work at Parris South Elementary School. If approved, this work will be required to be done and completed between May 22 - July 14. A site visit will be required in order to submit bid. To schedule a site visit, please contact Todd Harrison at 731-925-2840. Proof of insurance must be submitted with your bid. Sealed bids are due no later than 2 p.m. on Thursday, February 23, 2023, and should be submitted to 155 Guinn Street, Savannah, TN. Hardin County Schools reserves the right to reject any and all bids.

BID NOTICE

The Savannah Utility Department is accepting sealed bids for the procurement of an inflatable shoring system. Bids will be accepted until Thursday February 9, 2023 at City Hall, 140 Main Street, Savannah, TN 38372 at 2:00 PM local time where bids will be publicly opened and read aloud. Specifications may be obtained from Greg Littlefield/Utility Director, City of Savannah, 140 Main Street, Savannah, TN 38372, Tel: (731) 925-3300 ext. 155. The City of Savannah is an equal opportunity affirmative action employer, drug free with policies of nondiscrimination on the basis of race, sex, religion, color, national or ethnic origin, age, disability, or military service. The City of Savannah reserves the right to reject any and all bids and to waive informality in bidding.

BID NOTICE

The Hardin County Board of Education is currently accepting bids on the labor only to paint all areas on the outside of the Hardin County High School that are currently khaki in color. A site visit will be required in order to submit a bid. To schedule a site visit, please contact Michael Davis at 731-925-3943. Proof of insurance must be submitted with your bid. Sealed bids are due no later than 2pm on February 1, 2023, and should be submitted to 155 Guinn Street, Savannah, TN. Hardin County Schools reserves the right to reject any and all bids.