



PUBLIC NOTICES

"The people's right to know"

Notice
Cause No. CH-664

In the Chancery Court for Hardin County, Tennessee At Savannah
IN RE: CHLOEE DENEVA ROBBINS, DOB: 10/09/2008
TANLEE DIVINE ROBBINS, DOB: 09/07/2011

By: Tonya Rena Kelley, Petitioner,
vs.
Casey Dewayne Robbins.

In this cause, it appearing from the Order of Publication, that the Defendant, Casey Dewayne Robbins', residence is unknown and cannot be ascertained upon diligent inquiry, it was ordered that publication be made for four successive weeks, in the Savannah Courier, to notify Defendant Casey Dewayne Robbins, to file an answer with this court and send a copy to Petitioners' attorney, Joe L. Brown, whose address is 419 Main Street, Savannah, TN 38372, within 30 days from the last date of publication, exclusive of the last date of publication, or a judgment by default may be entered against Defendant. The cause is set for hearing before this Court on October 5, 2021 at 9:00 a.m., to provide said Defendant with an opportunity to appear and defend.

This the 3rd day of August 2021.
/s/ Vicki H. Hoover, CHANCELLOR (8124tc)

IN THE JUVENILE COURT OF HARDIN COUNTY, TENNESSEE
STATE OF TENNESSEE
DEPARTMENT OF CHILDREN'S SERVICES
PETITIONER

vs. **No. 2021-JV-2921**
Bobbie Renee Linton
Timmy Wayne Tharp
RESPONDENTS

IN THE MATTER OF:
Lily Linton, DOB: 06/23/10
Timmy Tharp, DOB: 05/07/12
CHILDREN UNDER EIGHTEEN (18) YEARS OF AGE
ORDER OF PUBLICATION

It appearing to the Court from the allegations of the Petition in this cause and the affidavit of the Petitioner that the whereabouts of the Respondents, Bobbie Renee Linton and Timmy Wayne Tharp, are unknown and that ordinary process of law cannot be served upon them,

It is, therefore, ordered that Respondents, Bobbie Renee Linton and Timmy Wayne Tharp, be served by publication of the following notice for four (4) consecutive weeks in The Courier, a newspaper circulated in Hardin County, Tennessee.

TO BOBBIE RENEE LINTON and TIMMY WAYNE THARP:
The State of Tennessee, Department of Children's Services, has filed a petition against you seeking to terminate forever your parental rights to Lily Linton and Timmy Tharp, on the grounds that you have willfully abandoned these children and for other reasons. It appears that ordinary process of law cannot be served upon you because your whereabouts are unknown. You are, therefore, ordered to respond by appearing in Court or filing an Answer to the Petition filed against you. A copy of the Petition may be obtained at the office of the Juvenile Court of Hardin County, 465 Main Street, Savannah, Tennessee. This notice will be published for four consecutive weeks. The last date of publication will be 9/9/2021. You must appear in Court on 10/18/2021 at 9:00 a.m. to appear and defend, or file an Answer within 30 days, or a Default Judgment or judgment on the facts will be taken against you and a hearing to terminate your parental rights will be set. All future hearings and/or documents filed in this cause shall be filed with the clerk and shall be considered as service upon you. You may request your copy from the clerk.

ENTER this the 16th day of August 2021.
/s/ Daniel Smith, Juvenile Court Judge
PREPARED FOR ENTRY:
/s/ Stephanie Cody, BPR #030523
Attorney for the State of Tennessee
Dept. of Children's Services
225 Martin Luther King Drive
Jackson TN 38301
(731) 421-2000 (8194tc)

NOTICE TO CREDITORS
ESTATE OF BILLY WAYNE DESHAZIER

Notice is hereby given that on the 18th day of August, 2021, Letters Testamentary (or of administration as the case may be) in respect to the estate of Billy Wayne Deshazier, who died on July 17, 2021, were issued to the undersigned by the Chancery Court Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or un-matured, against the estate are required to file the same with the Clerk of the above named Court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

- (1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or
- (B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or
- (2) Twelve (12) months from the decedent's date of death.

This 18th day of August, 2021
/s/ Melissa Hottiman, Executor/Executrix or Administrator
Joe L. Brown, Attorney for the Estate
/s/ Martha S. Smith, Clerk and Master (8262tp)

NOTICE TO CREDITORS
Docket No. PR-746

In Re the Matter of: Stephen Wakefield Kasserman, deceased
Notice is hereby given that on the 13th day of August, 2021, Letters of Administration in respect to the estate of Stephen Wakefield Kasserman, who died on February 20, 2021, were issued to the undersigned by the Chancery Court Hardin County, Tennessee.

All persons, resident and nonresident, having claims, matured or un-matured, against the estate are required to file the same with the Clerk of the above named Court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

- (1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or
- (B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or
- (2) Twelve (12) months from the decedent's date of death.

This 13th day of August, 2021
/s/ Robert W. Kasserman, Administrator
John, L. Dolan, Attorney for Estate
/s/ Martha S. Smith, Clerk and Master (8262tp)

BID NOTICE

The City of Savannah Utility Department is accepting Sealed Bids for installation of water line by the horizontal directional drilling (HDD) method. Bids will be accepted until September 15, 2021 at City Hall, 140 Main Street, Savannah, TN 38372 at 4:00 PM local time where bids will be publicly opened and read aloud.

The work consists of the installation of one (1) 6" HDPE water line at the Burnt Church Road Bridge over Little Turkey Creek. Relocation of this line is a result of bridge replacement at this location.

Bid documents and specifications may be obtained from Greg Littlefield / Utility Director, City of Savannah Utility Department, 140 Main Street, Savannah, TN 38372, Tel: (731) 925-4216 ext. 155.

The City of Savannah Utility Department is an equal opportunity affirmative action employer, drug free with policies of nondiscrimination on the basis of race, sex, religion, color, national or ethnic origin, age, disability or military service.

The City of Savannah Utility Department reserves the right to reject any and all bids and to waive informality in bidding.

Savannah Rotary hosting Shiloh Park scholarship fundraiser four mile run

The Savannah Rotary Club is hosting its 14th "Run in the Park" scholarship fundraiser at Shiloh National Military Park on Saturday, Sept. 18.

Registration for the four-mile run begins at 7 a.m. and the run starts at 8 a.m.

The setting combines the historic attractions of Shiloh Battlefield along trails and roads mostly on asphalt.

"Runners from the tri-state area and all surrounding counties have already begun signing up to run" said Rotary President DeLaney Timberman. "We invite all groups and individuals to join us. Whether you are a runner, a walker, or a Civil War history buff, you'll love this event."

Refreshments are available at the finish and all runners get a commemorative T-shirt.



Registration forms are available at the Tennessee River Museum on Main Street in Savannah, the club's Facebook page or by emailing savannahrotaryrun@gmail.com.

The club says all proceeds go to Savannah Rotary/Rotary International, helping to fund scholarships and international endeavors including PolioPlus, which aims to eradicate polio from the planet.

Shiloh Park has special events for holiday weekend

In commemoration of Labor Day weekend and the traditional end of summer, Shiloh National Military Park is offering three days of programming on the battlefield.

On Saturday and Sunday, Sept. 4-5, the Shiloh Cannon Crew will be firing a 6-pounder gun across the street from the park's visitor center.

"These period correct firing demonstrations allow the public an opportunity to use their imaginations and visualize the immense destruction a cannon could deliver," said Shiloh Superintendent Allen Etheridge. "We are excited to present these final cannon firing demonstrations of the season on this traditional end of summer weekend."

On Saturday there are five demonstrations, at 10 a.m., 11 a.m., noon, 1:30 p.m. and 2:30 p.m. On Sunday, there are demonstrations at 11 a.m., noon, 1:30 p.m., and 2:30 p.m. Each demonstration lasts about 20 minutes and includes two cannon firings.

On Labor Day, Monday, Sept. 6, at 10 a.m., Shiloh has a ranger-led bicycle tour entitled, "Monuments with Meaning" Part Two. Join a ranger and learn the story about Union monuments at Shiloh, such as the Iowa State Monument and its sculptor, and the 9th Illinois Infantry and the reason for its design.

The two hour, 6 mile ride is over moderate terrain. Riders bring their own bicycles, water, sunscreen and insect repellent. Heavy rain or lightning will cancel any park program.

Those interested in the bike tour must register in advance by calling 731-689-5696.

NOTICE TO FURNISHERS OF LABOR AND MATERIALS TO: Vanderbilt Landscaping, LLC
PROJECT NO.: 98400-4231-04, 98400-4232-04
CONTRACT NO.: CNU908
COUNTY: Hardin
The Tennessee Department of Transportation is about to make final settlement with the contractor for construction of the above numbered project. All persons wishing to file claims pursuant to Section 54-5-122, T.C.A. must file same with the Director of Construction, Tennessee Department of Transportation, Suite 700 James K. Polk Bldg., Nashville, Tennessee 37243-0326, on or before 10/8/2021.

NOTICE

Items belonging to Allen Franks unit 82 and Marila Bailey unit 40 will be disposed of on 9/9/21 if all storage and late fees are not paid and items removed from the unit.

AD STORAGE

HOLIDAY CLOSING

The Hardin County Courthouse and Annex Building will be closed on Monday, September 6, 2021 in observance of Labor Day.

Help Wanted For Wednesday Nights

Apply in person to:

The **COURIER**
375 Main St. Savannah, TN
No Phone Calls Please
*** Must be 16 years or older ***

Retail Liquor License Notice

Take notice that Pranav D. Patel and Drashti M. Bhagat have applied to the City of Savannah for a certificate of compliance and will apply to the Tennessee Alcoholic Beverage Commission at Nashville for a retail liquor license for a store to be named 64 Liquor & Wine to be located at 775 Wayne Road, Savannah, TN 38372 and owned by Kabir Retail LLC. All Persons wishing to be heard on the certificate of compliance may personally or through counsel appear or submit their views in writing at the Savannah City Hall, 140 Main St, Savannah TN 38372 no later than 5 PM on Wednesday, September 8th. The Tennessee Alcoholic Beverage Commission will consider the application at a later date to be set by the Tennessee Alcoholic Beverage Commission in Nashville, Tennessee. Interested persons may personally or through counsel submit their views in writing by the hearing date to be scheduled by the TABC (Rule 0100-03-0.09 continued). Anyone with questions concerning this application or the laws relating to it may call or write the Alcoholic Beverage Commission at 500 James Robertson Parkway Fl 3, Nashville, TN 37243 or by phone at 615-741-1602.

HOLIDAY CLOSING

Pickwick Electric Cooperative will be closed on Monday, September 6, to observe Labor Day.

Standby crews are available in case of emergency.

Have a safe and happy holiday.



REQUEST FOR BID

Bed Maintenance/Landscaping

The City of Adamsville will be accepting bids for bed maintenance/landscaping for city buildings and downtown beds.

A copy of the bid specifications can be picked up at City Hall, 231 E. Main Street, Adamsville, TN. Bid opening will be Friday, September 17th, 10:00 a.m. in the conference room Adamsville City Hall.

BID NOTICE

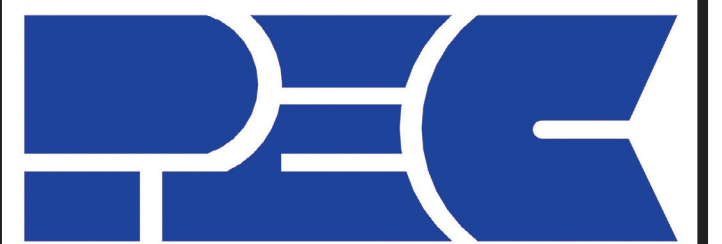
The City of Savannah Utility Department is now accepting "Sealed Bids" on "Water Leak Detection Survey". Specifications for this work may be picked up at the Utility Department Office.

Bids must be turned in to: Greg Littlefield, Utility Director
140 Main Street
Savannah, TN. 38372

Monday thru Friday 8:00 a.m. - 5:00 p.m. Bids will be accepted until September 15, 2021 at 3:00 p.m.

The City reserves the right to reject any and all bids, to waive any and all informalities, and to negotiate contract terms with the successful bidder, including the price, and the right to disregard all nonconforming, nonresponsive or conditional bids. In evaluating bids, the City may consider the qualifications of the bidders, whether the bids comply with the prescribed requirements, alternates and unit prices as requested in the bid form, whether the bidder offers to furnish inferior quality merchandise, materials or labor; bidder's proposal is not in conformity with the specifications; the bidder offers supplies or articles that are not suitable requirements; the bidder's delivery terms are objectively inferior or substantially bids; for any other reasons to justify rejection of said bid.

It is the policy of City of Savannah Utility Department not to discriminate on the basis of race, color, national origin, age, sex or disability in its hiring and employment practices, or in admission to, access to, or operation of its programs, services and activities. With regard to all aspects of this contract, contractor certifies and warrants it will comply with this policy.



Pickwick Electric Cooperative

672 Hwy 142, Selmer, TN 38375
731-645-3411

Due to the rise in COVID and the safety and health concerns of our members, the PEC Annual Meeting scheduled for September 7, has been cancelled.

INVITATION TO BID

The City of Savannah is accepting bids on Courtroom Renovations located at City Hall, 140 Main Street, Savannah, TN. Design and Project Management services will be provided by:

WOLD | HFR DESIGN, Inc.
113 N Liberty
Jackson, TN 38301
(731) 421-8000, FAX (731) 421-8047
Attention: Sammy West
Email Address: swest@hfrdesign.com
Architect's Project Number: 217052

Bidders are invited to submit a hard copy bid to the Owner located at the above address before 2:00 PM on Thursday, Sept. 30, 2021, for the following project:

Interior Renovation of the courtroom. Work includes demolition of existing casework, construction of new casework, interior finishes, and equipment. New power and data is also included.

Bid Documents for a Stipulated Price/Sum contract may be obtained in hard copy or electronic format from the office of the Architect/Engineer. Copies of Bid Documents may be obtained upon receipt of a deposit by check made payable to WOLD | HFR DESIGN in the amount of \$100 for each set. Documents can only be obtained by general contract and mechanical and electrical subcontract Bidders. Others may view the Bid Documents at the office of the Architect/Engineer, Owner, and the following construction associations:

Dodge Data and Analytics
West Tennessee Plan Room
Additional sets may be purchased as indicated in Instructions to Bidders.

Contact: Scott Sudbury, WOLD | HFR DESIGN
A Five Percent Bid Security is required.
Refer to other Bidding requirements described in Document 002113 - Instructions to Bidders.

Bidders are required to present evidence of proper licensure per State Contractor's Licensing Law.

Bidders are invited to attend a Pre-Bid Conference to be held at City Hall, at 2:00 PM on Tuesday, Sept. 14, 2021.