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"The people's right to know"

THURSDAY ■ MAY 20, 2021

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#### **NOTICE TO CREDITORS ESTATE OF MACKIE SUE BARNETT**

Notice is hereby given that on the 30th day of April, 2021, Letters Testamentary (or of administration as the case may be) in respect to the estate of MACKIE SUE BARNETT, who died on March 21, 2021, were issued to the undersigned by the Chancery Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or un-matured, against the estate are required to file the same with the Clerk of the above named Court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.

This the 30th day of April, 2021.

/s/ Tye Monroe Barnett, Executor /s/ Brennan E. Parrish, Attorney for the Estate

/s/ Martha S. Smith, Clerk and Master

(5132tp)

#### **NOTICE TO CREDITORS** AS REQUIRED BY TCA §30-2-306 **HEATHER DIANE CREASY, DECEASED CASE NUMBER PR-724**

Notice is hereby given that on the 30th day of April, 2021, Letters testamentary in respect to the Estate of Heather Diane Creasy, who died on January 17, 2021, were issued to the undersigned by the Hardin County Chancery Court. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required to file the same with the Clerk of the above named court on or before the earlier of dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.

All persons indebted to the above Estate must come forward and make proper settlement with the undersigned at once.

/s/ Lisa Wilkerson, Administratrix

/s/ David N. Arnold, Attorney for the Estate

/s/ Martha Smith, Clerk & Master

(5132tp)

#### NOTICE TO CREDITORS **ESTATE OF JOHN M. CHANCELLOR**

Notice is hereby given that on the 10th day of May, 2021, Letters Testamentary (or of administration as the case may be) in respect to the estate of JOHN M. CHAN-CELLOR, who died on December 17th, 2020, were issued to the undersigned by the Chancery Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or un-matured, against the estate are required to file the same with the Clerk of the above named Court on or before the earlier of the dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.

This the 16th day of April, 2021.

/s/ John M. Chancellor, Jr., Executor /s/ Brennan E. Parrish, Attorney for the Estate

(5202tp)

Community news

## Eureka



**Patsy Gibbs** Community Writer 925-3376

We have just enjoyed a lovely May weekend and now will probably get more May rains. Everything is green outside and my potted plants are bright and cheerful looking with bright blooms.

My guests for the weekend were my son, Jeff Gibbs, and our friend, Shawn Davidson of Hendersonville. I accompanied the boys Saturday to all the decorations we customarily attend. The Savannah Cemetery, Crump and Morris Chapel areas, were all maintained and several

people were at each attending to loved one's graves.

We met Gaye at Savannah Cemetery and the younger people flowered the Handley plots while I sat in the vehicle watching. Following a fall in my home on Wednesday, my mobility is limited due to a broken left arm. It will heal, but it is certainly an inconvenience. I am blessed with attentive children, friends, and neighbors.

The descendants of F.E. and Harve Gibbs met at the home of Martha Ray Gibbs on Winding Ridge Road, in Adamsville on Saturday afternoon for a great picnic and reunion. After missing last year, a large group was present from several states to enjoy food, fun, and fellowship. The grill was handled by several of the younger men and colorful picnic tables were scattered on the spacious lawn. A corn

hole tournament was held uate. She is making her home bouncy house. A great time was had by all.

I am told the congregation at Eureka United Methodist Church welcomed a new help, therefore in the shadow member Sunday. We are so proud to know our group is growing after the pandemic. Vaccinations are beginning to help things begin to get back to normal with attendance improving.

Happy late birthdays to Nancy Lumpkin on May 10, Becky Gibbs on May 14; Joyce Handley on May 22; Shawn Davidson on May 24; Blake Gibbs on May 26; Reba Sawner on May 30; and Kathy Crotts on May 31. May you each enjoy many more happy days.

Hannah Hutchenson was honored by her mom and dad, Gary and Geneva Mansell, with a graduation party at their home on Sunday afternoon. Congratulations to Hannah who is a 2021 grad-

and the children enjoyed a in Jackson and already has a job. Best wishes to all 2021 graduates.

A prayer from Psalms 63:7 "Because Thou hast been my of Thy wings I will rejoice." Thanks to Latonia Gilbert for sharing this encouragement.

Have a wonderful week and enjoy your family and friends! God bless each of you!

#### PUBLIC NOTICE

To whom it may concern I am filing for a new title for a 2000 F250

White Ford Pickup VIN#: 1FTNX2059YEB97053 Anyone with proof of claim should contact **Bill Moon** 

dba Harbert Hills Used Cars 25 Moon Way Savannah, TN 38372 by certified mail, return receipt requested within 10 business days from this publication.

### Here's how to apply for monthly \$50 internet service program discount

The Federal Communications Commission is now accepting applications for the Emergency Broadband Benefit, a program to help U.S. households struggling to afford internet service during the COVID-19 pandemic.

The program provides a discount of up to \$50 per month for qualifying households for broadband service, or \$75 per month for those on Tribal lands.

A household is eligible if a member of the household meets one of these criteria:

•Has an income that is at or below 135% of the Federal Poverty Guidelines or participates in certain assistance programs, such as SNAP, Medicaid, or Lifeline;

•Is approved to receive benefits under the free and reduced-price school lunch program or the school breakfast program, including through the USDA Community Eligibility Provision in the 2019-2020 or 2020-2021 school

•Received a Federal Pell Grant during the current award

 Experienced a substantial loss of income due to job loss or furlough since Feb. 29, 2020 and the household had a total income in 2020 at or below \$99,000 for single filers and \$198,000 for joint filers.

To apply, households can go to www.Get Emergency-Broadband.org, contact a preferred broadband internet service provider directly, or call 833-511-0311 for a mail-in application.

### NOTICE OF INVITATION TO BID

The Hardin County Board of Education School Nutrition Program is accepting bids for fresh produce for the Hardin County school cafeterias during the 2021-2022 school year. Complete bid instructions and specifications are available from the School Nutrition Program Department, Hardin County Board of Education, 155 Guinn Street, Savannah, TN.

Bids must be received by 11:00 a.m. on Tuesday, June 8, 2021, at the Hardin County Board of Education. Bids are to be opened at the above address on Tuesday, June 8, 2021, at 11:00 a.m. The Hardin County Board of Education reserves the right to accept or reject any or all bids.

#### **BID NOTICE**

Tennessee Valley Electric Cooperative is accepting bids to remove the existing asphalt and fill of the employee parking lot and replace with concrete at the Savannah Office.

Area will need to be graded and a section of curb will need to be removed to allow for drainage.

Reinforcing wire is to be installed so that concrete is both under and over wire.

4000 psi concrete with fiber is to be poured and finished with control and expansion joints cut as needed.

The area is approximately 12,400 sq. ft. Bidders are adsed to make their own measurements. All bidders must have proof of liability insurance and worker's compensa-

Bids must be submitted to the Savannah office, (590 Florence Rd, Savannah, TN), no later than 4:00 p.m. on 26 May

Tennessee Valley Electric Cooperative reserves the right to reject any or all bids.

Contact Jerry Taylor at 925-4916 if you have any ques-

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# Main Street director moving to deputy EMA director post

**Linda White** 

Staff Writer

LaRae Smiley Sliger is completing her responsibilities as

Savannah Main Street director



LaRae Sliger

# Local free Wi-Fi cafe, soup kitchen closes

**Linda White** Staff Writer edwards@courieranywhere.com

A free Wi-Fi cafe and soup kitchen in Savannah has closed its doors.

Hardin Connection, a non-profit ministry of Campground and Robertson Chapel United Methodist Churches, operated the cafe and Soup 4 Souls Saturdays for the last six months on Wayne Road. Murray Paul Gordon, church pastor, his wife Becky, and other volunteers ran the outreach.

Last week Hardin Connection had to close its doors because Gordon and his wife are being transferred to a new church, and Gordon says "there is no one able to take over the job of running Hardin Connection."

Gordon will be pastor at Antioch United Methodist Church in Leoma, Tennessee.

at the end of May.

job and we hate to see her go, said Savannah City Manager Garry Welch. "We intend to maintain the Main Street director position."

Sliger has accepted a position at the Hardin County Fire Department as deputy Emergency Management Agency director

Number of FTE Employees

and is already getting trained lovedworking with Main Street, in fire and Emergency Medical Services since the early 2000s

as a firefighter and paramedic. Sliger is replacing Marilyn White, who has been deputy EMA director for the past 36 years and is retiring June 4.

"I was blessed to be able to work with the City of Savannah. I

"LaRae's done an excellent in that position. She has been the Renaissance Committee and everybody involved with Main Street," said Sliger. "I hope to see the Main Street program continue to grow and I plan to stay involved by being a member on the Renaissance Committee."

> Sliger says she is "looking forward to new challenges as deputy EMA director."

### PUBLIC NOTICE

The City of Savannah, Tennessee, hereby provides certain financial information for the Fiscal Year 2022 budget in accordance with the requirements of Tennessee Code Annotated Title 6 Chapter 56 Section 206. There will be a final reading with a public hearing concerning the budget at City Hall on June 3, 2021 at 7:00 p.m. All citizens are welcome to participate. The budget and all supporting data is a public record and are available for public inspection by anyone at the office of the City Recorder.

	General Fund			Drug Fund			Solid Waste Fund			Debt Service Fund		
	FY 2020 Audited	FY 2021 Estimated	FY 2022 Proposed	FY 2020 Audited	FY 2021 Estimated	FY 2022 Proposed	FY 2020 Audited	FY 2021 Estimated	FY 2022 Proposed	FY 2020 Audited	FY 2021 Estimated	FY 2022 Proposed
Revenues:												
Local Taxes	\$10,232,493	\$10,343,997	\$9,433,830	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
State of Tennessee	2,113512	2,377,100	2,820,826	0	0	0	0	0	0	0	0	0
Federal Government	0	0	0	0	0	0	0	0	0	0	0	0
Other Sources	403,029	<u>157,321</u>	<u>2,952,455</u>	<u>29,252</u>	<u>38,250</u>	<u>34,150</u>	<u>965,146</u>	946,652	<u>976,354</u>	<u>251,149</u>	<u>267,412</u>	<u>377,203</u>
Total Revenues	\$12,749,034	\$12,878,418	\$15,207,111	\$29,252	\$38,250	\$34,150	\$965,146	\$946,652	\$976,354	\$251,149	\$267,412	\$377,203
Expenditures:												
Salaries	\$2,734,587	\$2,864,800	\$3,170,200	\$5,833	\$5,000	\$5,000	\$92,610	\$130,100	\$131,500	\$0	\$0	\$0
Other	<u>8,312,871</u>	<u>10,586,332</u>	<u>14,739,934</u>	<u>18,470</u>	<u>12,100</u>	<u>33,383</u>	<u>880,950</u>	<u>793,136</u>	<u>1,058,950</u>	<u>251,149</u>	<u>267,412</u>	<u>377,203</u>
Total Expenditures	\$11,047,458	\$13,451,132	\$17,910,134	\$24,303	\$17,100	\$38,383	\$973,560	\$923,236	\$1,090,450	\$251,149	\$267,412	\$377,203
Beginning Fund Balance	\$9,522,216	\$11,223,792	\$10,651,078	\$49,828	\$54,776	\$75,926	\$1,633,635	\$1,625,221	\$1,648,637	\$25,874	\$25,874	\$25,874
Ending Fund Balance	\$11,223,792	\$10,651,078	\$7,948,054	\$54,776	\$75,926	\$71,693	\$1,625,221	\$1,648,637	\$1,434,541	\$25,874	\$25,874	\$25,874

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		Sewer Fund			Water Fund		Gas Fund			
	FY 2020	FY 2021	FY 2022	FY 2020	FY 2021	FY 2022	FY 2020	FY 2021	FY 2022	
	Audited	Estimated	Proposed	Audited	Estimated	Proposed	Audited	Estimated	Proposed	
Revenues:										
Local Taxes	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	
State of Tennessee	283,584	194,928	356,840	2,122,547	0	0	1,225,669	0	190,000	
Federal Government	0	0	0	35,637	53,813	929,286	0	0	0	
Other Sources	1,601,523	<u>1,684,777</u>	<u>1,826,650</u>	<u>3,053,639</u>	3,225,532	<u>3,367,540</u>	<u>2,923,707</u>	3,101,799	<u>3,311200</u>	
Total Revenues	\$1,885,107	\$1,879,705	\$2,183,490	\$5,211,823	\$3,279,345	\$4,296,826	\$4,149,376	\$3,101,799	\$3,501,200	
Expenditures:										
Salaries	\$398,338	\$420,607	\$456,750	\$779,337	\$794,392	\$966,000	\$394,259	\$447,251	\$604,000	
Other	<u>1,259,713</u>	<u>1,317,686</u>	<u>1,361,891</u>	<u>2,046,703</u>	<u>2,163,274</u>	<u>2,380,962</u>	<u>2,020,880</u>	<u>2,287,467</u>	<u>2,590,810</u>	
Total Expenditures	\$1,658,051	\$1,738,293	\$1,818,641	\$2,826,040	\$2,957,666	\$3,346,962	\$2,415,139	\$2,734,718	\$3,194,810	
Beginning Fund Balance	\$7,838,480	\$8,065,536	\$8,206,948	\$10,111,467	\$12,497,250	\$12,818,929	\$9,928,050	\$11,662,287	\$12,029,368	
Ending Fund Balance	\$8,065,536	\$8,206,948	\$8,571,797	\$12,497,250	\$12,818,929	\$13,768,793	\$11,662,287	\$12,029,368	\$12,335,758	
Number of FTE Employees	11	11	12	11	11	12	11	11	12	