



# PUBLIC NOTICES

"The people's right to know"

### IN THE CHANCERY COURT FOR HARDIN COUNTY, TENNESSEE AT SAVANNAH

IN RE: )  
 THE ADOPTION OF )  
 LANNIE RAIN INFELD, DOB: 11/27/2014, )  
 A FEMALE CHILD )  
 )  
 By: )  
 BARBARA PICKENS and husband, )  
 WILLIAM STEPHEN PICKENS )  
 PETITIONERS, )  
 )  
 VS. )  
 CRAIG INFELD )  
 (Birth Father) )  
 RESPONDENT. )

No. AD-570

#### ORDER OF PUBLICATION

It appearing to the Court from the worn motion in this cause that the whereabouts of the Respondent, are presently unknown and cannot be ascertained upon diligent inquiry, so that ordinary process cannot be served upon him.

A copy of this Order shall be published for four (4) consecutive weeks in the Savannah Courier, a newspaper published in Hardin County, Tennessee.

Respondent is hereby required to appear and answer or otherwise defend against the Petition for Termination of Parental Rights and Adoption, and to serve an answer to said petition by June 11, 2021 which is thirty (30) days from the last day of publication of this notice on Melissa G. Stewart, Attorney for Petitioners in this cause, whose address is Reynolds & Reynolds, P.C., 55 Court Street, Suite A, Savannah, TN 38372, or default judgment will be entered against the Respondent, Craig Infeld, and this cause set for hearing ex parte as to Respondent. If there is no answer, a hearing on the Petition shall be heard on July 6th, 2021. Failure to answer or appear may result in termination of Respondent's parental rights to the child referenced above.

Entered this 6th day of April, 2021.

/s/ VICKI HOOVER, CHANCELLOR

APPROVED FOR ENTRY:

/s/ MELISSA G. STEWART, BPR #23041

Attorney for the Petitioners

Reynolds & Reynolds, P.C.

55 Court St, Suite A

Savannah, TN 38372

731/925-7000

(4154tc)

### IN THE JUVENILE COURT OF HARDIN COUNTY, TENNESSEE STATE OF TENNESSEE

DEPARTMENT OF CHILDREN'S SERVICES  
 PETITIONER  
 vs.  
 ROSE LEANN PRESLEY  
 WILLIAM CONNER  
 RESPONDENTS

No. 20-JV-2839

#### IN THE MATTER OF:

Jaxton Conner, DOB: 09/11/15

Naida Conner, DOB: 08/20/16

CHILDREN UNDER EIGHTEEN (18) YEARS OF AGE

#### ORDER OF PUBLICATION

In this cause it appearing to me from the petition and affidavit filed herein, which is sworn to, that the whereabouts of the Respondent, Rose Leann Presley, are unknown and cannot be ascertained after diligent search, so that the ordinary process of law cannot be served on said respondent.

It is therefore ordered by the Court that the said respondent, be required to serve upon Stephanie Cody, Attorney for Petitioner, whose address is 225 Dr. Martin Luther King Drive, Jackson, Tennessee, 38301, an answer to the petition within thirty (30) days after the date of the last publication of this notice. If you fail to do so, judgment by default shall be taken against you on the 24th day of May 2021 at 9:00 a.m., for the relief demanded in the petition.

It is further ordered that this notice be published for four consecutive weeks in The Courier, a newspaper printed and published in Hardin County, Tennessee requiring you to so appear.

Entered this 22nd day of March 2021.

/s/ Daniel Smith

JUDGE

Approved for Entry:

/s/ Stephanie Cody, BPR #030523

Attorney for the State of Tennessee

Department of Children's Services

225 Dr. M. L. King, Jr. Drive

Jackson, TN 38301

731-421-2000

(4224tc)

#### NOTICE TO CREDITORS

Estate of Linda Gail Balentine, late of Hardin County, Tennessee

Notice is hereby given that on the 9th day of April, 2021, Letters Testamentary in respect of the Estate of Linda Gail Balentine, deceased, who died January 21, 2021, were issued to the undersigned by the Chancery Court Clerk of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required by law to file the same with the Clerk of the above named court on or before the earlier of dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.

All persons indebted to the above Estate must come forward and make proper settlement with the undersigned at once.

This 9th day of April, 2021.

/s/ LuAnn Brewer, Executor

/s/ Melissa G. Stewart, Reynolds & Reynolds Law Firm, Attorneys

/s/ Martha Smith, Clerk & Master

(4222tp)

#### NOTICE TO CREDITORS

ESTATE OF JOY RENE THURMAN

Notice is hereby given that on the 9th day of April, 2021, Letters in respect to the Estate of Joy Rene Thurman, deceased, who died on November 12, 2020, were issued to the undersigned by the Chancery Court for Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required by law to file the same in triplicate with the Clerk of the above named court on or before the earlier of dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.

All persons indebted to the above Estate must come forward and make proper settlement with the undersigned at once.

This 9th day of April, 2021.

/s/ James Thurman

/s/ John J. Ross, Attorney for the Estate

/s/ Martha Smith, Clerk & Master

(4222tp)

#### NOTICE TO CREDITORS

THE ESTATE OF CHARLES LAMAR GARRISON

Notice is hereby given that on the 15th day of April, 2021, Letters Testamentary (or of administration as the case may be) in respect to the Estate of CHARLES LAMAR GARRISON, who died on February 24th, 2021, were issued to the undersigned by the Chancery Court of Hardin County, Tennessee. All persons, resident and nonresident, having claims, matured or unmatured, against the estate are required by law to file the same with the Clerk of the above named court on or before the earlier of dates prescribed in (1) or (2) otherwise their claims will be forever barred:

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the decedent's date of death.

All persons indebted to the above Estate must come forward and make proper settlement with the undersigned at once.

This 15th day of April, 2021.

/s/ Anthony Todd Garrison, Executor

/s/ Brennan E. Parrish, Attorney for the Estate

/s/ Martha Smith, Clerk & Master

(4292tp)

#### LEGAL NOTICE

The TDEC Division of Water Resources (DWR) proposes to issue a water quality National Pollutant Discharge Elimination System (NPDES) permit:

Applicant: Packaging Corporation of America, Counce Mill

Permit Number: TN0002232

Permit Writer: Vojin Janjic

Rating: Major

County: Hardin

EPO Name: Jackson

Location: 6715 Highway 57 South

City: Counce, TN 38326

Activity Description: Manufacturer of containerboard (linerboard) using unbleached kraft pulping process; modification to change disinfection method at IMP 01A from chlorine to PAA  
 Effluent Description: treated process wastewater, power and recovery boilers wastewater, cooling tower blowdown wastewater, tank cleaning wastewater, tall oil and recycle plant wastewater, wood yard wastewater, washer wastewater, sanitary wastewater, storm water runoff, and landfill leachate through Outfall 001 and a cooling water intake  
 Receiving Stream: Tennessee River at mile 205.4

The proposed permit contains limitations on the amounts of pollutants to be discharged, in accordance with Federal and State standards and regulations. Permit conditions are tentative and subject to public comment.

For more information, or to review and/or copy documents from the permit file (there is a nominal charge for photocopies), contact Vojin Janjic at (615) 532-0670 or the Jackson Environmental Field Office at (731) 512-1300. To comment on this permit issuance or proposed conditions submit written comments to TDEC-DWR, William R. Snodgrass - Tennessee Tower, 312 Rosa L. Parks Avenue, 11th Floor, Nashville, Tennessee 37243. Comments should be received within 30 days from the Legal Notice and should include the applicant name and NPDES Number.

Interested persons may request a public hearing on any application. The request must be filed within the comment period and must indicate the interest of the filing party and reasons for the request. If there is significant interest, a hearing will be held pursuant to Rule 0400-40-5-.06(9)(a), and the Director will make determinations regarding permit issuance.

### PUBLIC AUCTION

May 13, 2021 at 10 a.m.

1953 Buick Roadmaster ..... 17Z02338

To be sold at Harbert Hills Body Shop  
25 Moon Way • Savannah, TN 38372

### PUBLIC NOTICE

SAVANNAH CITY COMMISSION MEETINGS

The City Commission will meet as follows:

Study Session - Monday, May 3, 2021 at 6:30 p.m.

Regular Monthly Meeting - Thursday, May 6, 2021 at 7:00 p.m.

All meetings are held at Savannah City Hall, 140 Main Street, Savannah, TN 38372.

Due to the COVID-19 crisis, a medical screening will be conducted on all attendees immediately upon entering City Hall. Also, social distancing will be observed in the City Hall courtroom seating area for all attendees.

Any person with a disability needing special accommodations should call 731-925-3300 prior to the above-mentioned time.

### ADVERTISEMENT FOR PROPOSALS

Savannah Utility Department,  
Savannah, Tennessee (Owner)

Sealed proposals for a Cathodic Protection Survey will include a cathodic protection survey on approximately 111 miles of coated steel gas mains and approximately 1,724 steel service lines. Savannah Utility Department is a municipally owned gas system located in Savannah, Tennessee. The gas distribution system consists of 186 miles of main line and approximately 7,211 service lines. A final report will be required as detailed in the RFP. This project is in Hardin County, Tennessee.

The Savannah Utility Department will receive proposals at 140 Main Street, Savannah, TN 38372 until 2:00 p.m., local time, Wednesday, May 12, 2021.

The information for Proposers and other contract documents may be examined at the following locations on Wednesday, April 21, 2021:

Savannah Utility Department

140 Main Street

Savannah, TN 38372

Mr. Virgil Morris

Project Manager

(731) 925-4216

vmorris@cityofsavannah.org

THE RIGHT TO REJECT ANY OR ALL PROPOSALS AND TO WAIVE TECHNICALITIES IS RESERVED BY THE OWNER.

Any proposal received after the scheduled closing time for receipt of proposals will be returned to the proposer unopened. Proposals will be required to remain open for acceptance or rejection for sixty (60) calendar days after the date of opening proposals.

Signed: Mr. Virgil Morris

Savannah Utility Department

### ADVERTISEMENT FOR PROPOSALS

Savannah Utility Department,  
Savannah, Tennessee (Owner)

Sealed proposals for a Natural Gas Leakage Survey will include a natural gas leakage survey on twenty-five percent of the entire gas system including the business district and public buildings. Savannah Utility Department is a municipally owned gas system located in Savannah, Tennessee. The gas distribution system consists of 186 miles of main line and approximately 7,211 service lines. A final report will be required as detailed in the REP. This project is in Hardin County, Tennessee.

The Savannah Utility Department will receive proposals at 140 Main Street, Savannah, TN 38372 until 2:00 p.m., local time, Wednesday, May 12, 2021.

The information for Proposers and other contract documents may be examined at the following locations on Wednesday, April 21, 2021:

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Any proposal received after the scheduled closing time for receipt of proposals will be returned to the proposer unopened. Proposals will be required to remain open for acceptance or rejection for sixty (60) calendar days after the date of opening proposals.

Signed: Mr. Virgil Morris

Savannah Utility Department

### Community news

#### Gillis Mills



Dorothy Stricklin  
Community  
Writer  
925-8674

Jesse celebrated his birthday Sunday with a cookout in the home of Calab and Jessica Ozement. We all enjoyed the day and some togetherness after being quarantined for so long. Hope that things will soon be back to normal.

Let's keep Charles and Joanie Lambert in our prayers, along

with Leon Baugus, Emma Stricklin, Dorothy Foster and the ones who have lost family to death.

Congratulations to Kayde Lambert on making the National Honor Roll, and also making the honor band. Keep up the good work, Kayde.

Several friends, neighbors, and family gathered Sunday morning for breakfast in the home of Chad and Paula Stricklin. Ireckon Chad is a good cook and loves to do it.

I want to wish these folks a happy birthday for the month of May: Chris Lambert, Jackie Stricklin, Paula Stricklin and Mary Joyce Hill. Hope that all of you will have a good one and will be blessed with many more.

### PUBLIC NOTICE

The regularly Scheduled meeting of the Board of Commissioners for First Utility District of Hardin County has been moved to Tuesday, May 18, 2021 at 4:30 p.m. This meeting will be held at the office located at 7075 Highway 57 Counce, TN 38326 and the public is invited to attend.

NOTICE TO FURNISHERS OF LABOR AND MATERIALS TO: Harper Construction, LLC  
PROJECT NO.: 98400-4141-04  
CONTRACT NO.: CNT382  
COUNTY: Hardin

The Tennessee Department of Transportation is about to make final settlement with the contractor for construction of the above numbered project. All persons wishing to file claims pursuant to Section 54-5-122, T.C.A. must file same with the Director of Construction, Tennessee Department of Transportation, Suite 700 James K. Polk Bldg., Nashville, Tennessee 37243-0326, on or before 6/4/2021.

### BID NOTICE

The Hardin County Board of Education is currently accepting bids on a painting project at the Hardin County High School. This project includes painting all the interior halls, lobbies, and doors/frames. A site visit is required to review the actual work needed prior to submitting bid. Please contact the Principal, Mr. Wes Wilkerson, at 731.925.3976 to schedule a visit. Sealed bids will be accepted until 3pm on Wednesday, May 5, 2021. Sealed bids should be turned in at the Hardin County Board of Education located at 155 Guinn Street, Savannah, TN.

### NOTICE OF REQUEST FOR BIDS

The Hardin County Board of Education School Nutrition Program is accepting bids for a double-stack convection oven for Hardin County Middle School cafeteria. Complete bid packet, instructions, and specifications are available from the School Nutrition Program Department, Hardin County Board of Education Office, 155 Guinn Street, Savannah, TN.

Bids must be received by 1:00 p.m. on Thursday, May 20, 2021, at the Hardin County Board of Education Office. Bids are to be opened at the above address on Thursday, May 20, 2021, at 1:00 p.m. The Hardin County Board of Education reserves the right to accept or reject any or all bids.

This institution is an equal opportunity provider.

### NOTICE OF REQUEST FOR BIDS

The Hardin County Board of Education School Nutrition Program is accepting bids for a serving line for Southside School cafeteria. Complete bid packet, instructions, and specifications are available from the School Nutrition Program Department, Hardin County Board of Education Office, 155 Guinn Street, Savannah, TN.

Bids must be received by 1:00 p.m. on Thursday, May 6, 2021, at the Hardin County Board of Education Office. Bids are to be opened at the above address on Thursday, May 6, 2021, at 1:00 p.m. The Hardin County Board of Education reserves the right to accept or reject any or all bids.

This institution is an equal opportunity provider.

### Notice of Public Hearings

Pursuant to Tennessee Code Annotated Sections 6-51-102 and 13-7-203, public hearings will be held by the Town of Salttillo Board of Mayor of Aldermen on Tuesday, May 4, 2021 at 6:00 p.m. at the Salttillo Town Hall pertaining to the following matters:

1) A RESOLUTION TO ANNEX CERTAIN TERRITORY AND TO INCORPORATE THE SAME WITHIN THE CORPORATE BOUNDARIES OF THE TOWN OF SALTILLO, TENNESSEE: PROPERTY LOCATED ON HOLLAND STREET FURTHERLY DESCRIBED AS TAX PARCELS 005.06, HARDIN COUNTY TAX MAP 019, 28.00, 31.00, 27.00, 26.00, 25.00, 24.00, 23.00, 22.00, 21.00, 20.00, 19.00, 18.00, 17.00, 16.00, 15.00, 14.00, 13.00, 12.00, 11.00, 10.00, 9.00, 8.00, 7.00, 6.00, 5.00, 4.00, 3.00, 2.00, 1.00, 30.00, AND 29.00, AS DEPICTED ON HARDIN COUNTY TAX MAP 019P, GROUP "D" OWNED BY DODDS LANDING INCORPORATED; and,

2) AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP OF SALTILLO, TENNESSEE BY ZONING TAX PARCELS 005.06, HARDIN COUNTY TAX MAP 019, 28.00, 31.00, 27.00, 26.00, 25.00, 24.00, 23.00, 22.00, 21.00, 20.00, 19.00, 18.00, 17.00, 16.00, 15.00, 14.00, 13.00, 12.00, 11.00, 10.00, 9.00, 8.00, 7.00, 6.00, 5.00, 4.00, 3.00, 2.00, 1.00, 30.00, AND 29.00, HARDIN COUNTY TAX MAP 019P, GROUP "D" LOCATED ON HOLLAND STREET RR-1 (RIVER RESIDENTIAL - 1); and,

3) A RESOLUTION ADOPTING A PLAN OF SERVICE FOR THE ANNEXATION OF TAX PARCELS 5.06, HARDIN COUNTY TAX MAP 019, 28.00, 31.00, 27.00, 26.00, 25.00, 24.00, 23.00, 22.00, 21.00, 20.00, 19.00, 18.00, 17.00, 16.00, 15.00, 14.00, 13.00, 12.00, 11.00, 10.00, 9.00, 8.00, 7.00, 6.00, 5.00, 4.00, 3.00, 2.00, 1.00, 30.00, AND 29.00, AS DEPICTED ON HARDIN COUNTY TAX MAP 019P, GROUP "D" LOCATED ON HOLLAND STREET OWNED BY DODDS LANDING INCORPORATED

Copies of the Plan of Service Resolution, Annexation Resolution, and Ordinance to Zone the proposed annexed territory are available at the Salttillo Town Hall, Salttillo Post Office, and Salttillo Community Center.

Larry Lowery, Mayor

Venida Jackson, Town Recorder