



NOTICE TO CREDITORS

Notice is Hereby given that on the 1st day of April, 2019, Letters of Administration in respect to the estate of Timothy L. Morgan who died March 17, 2019, were issued to the undersigned by the Clerk and Master of the Probate Division of the Chancery Court for Hardin County, Tennessee.

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the date of the decedent's date of death. This the 1st day of April, 2019

/s/ Larry Robertson, Administrator
/s/ Nan Barlow, Attorney of the Estate
/s/ Martha S. Smith, Clerk and Master

(4112tp)

NOTICE TO CREDITORS
ESTATE OF EARLE JUSTIN GOULD

Notice is Hereby given that on the 25th day of March, 2019, Letters Testamentary (or of administration as the case may be) in the respect to the Estate of EARLE JUSTIN GOULD, were issued to the undersigned by the Probate Division of the Chancery Court of Hardin County, Tennessee.

(1) (A) Four (4) months from the date of the first publication (or posting, as the case may be) of this notice if the creditor received an actual copy of this notice to creditors at least sixty (60) days before the date that is four (4) months from the date of the first publication (or posting); or

(B) Sixty (60) days from the date the creditor received an actual copy of the notice to creditors if the creditor received the copy of the notice less than sixty (60) days prior to the date that is four (4) months from the date of the first publication (or posting) as described in (1)(A); or

(2) Twelve (12) months from the date of the decedent's date of death. This the 25th day of March, 2019

/s/ Earle Justin Gould, Personal Representative
/s/ Benjamin S. Harmon, Attorney for the Estate
/s/ Martha Smith, Clerk and Master

(442tp)

NOTICE

IN THE GENERAL SESSIONS COURT FOR HARDIN COUNTY, TENNESSEE

ASHLEY NICOLE MORRIS,

Petitioner,

VS.

NO. 17-CV-9052

JOSHUA ALLEN ARMSTRONG,
Dependant.

IN THIS CAUSE, it appearing from the Order of Publication, that the Defendant, Joshua Allen Armstrong's, residence is unknown and cannot be ascertained upon diligent inquiry, it was ordered that publication be made for four successive weeks, in the Savannah Courier, to notify Defendant, Joshua Allen Armstrong, to file an answer with this court and a copy to Petitioners' attorney, Joe L. Brown, whose address is 419 Main Street, Savannah, Tennessee 38372, within 30 days from the last date of publication, exclusive of the last date of publication, or a judgment by default may be entered against Defendant and the cause set for hearing ex parte as to said Defendant. Failure to answer or appear may result in a default judgment. The cause is set for hearing before this Court on June 3, 2019 at 9:00 a.m., to provide said Defendant with an opportunity to appear and defend.

This 15th day of March 2019.

/s/ Danny Smith, Judge

(3214tc)

IN THE GENERAL SESSIONS COURT OF HARDIN COUNTY, TENNESSEE

ASHLEIGH EMERY BENNETT,

PLAINTIFF,

VS.

DOCKET NO. 9559

JESSE WAYNE BENNETT,
DEFENDANT,

PUBLICATION NOTICE

TO: JESSE WAYNE BENNETT

In this Cause, it appearing from the Complaint which is sworn to, that the whereabouts of the Defendant, JESSE WAYNE BENNETT, is unknown and cannot be ascertained by the diligent search and inquiry made to that end. JESSE WAYNE BENNETT is therefore, hereby, required to appear and Answer the Complaint filed in this Cause in the GENERAL SESSIONS Court of HARDIN COUNTY, Tennessee, within thirty days of the last publication of this Notice and serve a copy of said Answer on Howard F. Douglass, P.O. Box 39, Lexington, Tn., 38351, Attorney for Plaintiff, within said time. If you fail to do so judgment by default will be taken against you for relief demanded in the Complaint and this matter will be presented to the Court without further Notice.

It is further Ordered that this Notice be published for four consecutive weeks in THE COURIER.

This the 18th day of March, 2019.

/s/ Cecilee Lundsdy, Deputy Clerk
Diane Polk, Clerk

(3284tc)

BID NOTICE

The City of Savannah is accepting Sealed Bids for the metal roof replacement (including insulation) of a 40'x80' building at the Savannah Public Works Dept. at 320 Shell Street. Bids will be accepted until Monday, April 22, 2019 at City Hall, 140 Main Street, Savannah, TN 38372 at 2:00 PM where bids will be publicly opened and read aloud.

Bid documents and specifications may be obtained from Tom Smith/City Manager, City of Savannah, 140 Main Street, Savannah, TN 38372, Tel: (731) 925-3300 ext. 156.

The City of Savannah is an equal opportunity affirmative action employer, drug free with policies of nondiscrimination on the basis of race, sex, religion, color, national or ethnic origin, age, disability or military service.

The City of Savannah reserves the right to reject any and all bids and to waive informality in bidding.

BID NOTICE

The City of Savannah Fire Department will be accepting sealed bids to purchase the following fire equipment:

6 - MSA G1 Self Contained Breathing Apparatus with spare air cylinder

Interested bidders may pick up a copy of the detailed specifications at the Savannah Fire Department office at Savannah City Hall 140 Main Street Savannah TN. Bids must be clearly marked on outside "Fire Department SCBA".

Bids will be opened, April 16, 2019 at 1:00 p.m. at Savannah City Hall courtroom 140 Main Street, Savannah, TN 38372. Sealed bids must be mailed or dropped off in the fire chief's office before 1 p.m. on April 16, 2019.

The City of Savannah, Tennessee reserves the right to reject any or all bids in whole or in part, with or without cause.

Community news

Double Springs



Esther Godwin
Community
Writer
925-4618

I've always heard it said that April showers bring May flowers. Well, we should have a lot of pretty flowers in May for we sure have had plenty of April showers. I believe a lot of the early flowers have already bloomed. The dogwoods and redbuds are beginning to look pretty.

There is a lot of history that happened in April. On April 21, 1789, John Adams assumed his official duties as the first vice president of

the United States. April 14, 1865, John Wilkes Booth fatally shot president Abraham Lincoln. Several years ago, I visited the theater where he was shot. On April 12, 1945, president Franklin D. Roosevelt died while on vacation in Warm Springs, Ga. Well, everybody may not like history, but I really do.

Glad our number was up at church Sunday. It was so good to see some of our regular members back. Our young pastor, Tyler Webb, is doing a good job. We invite you to come hear him.

John and Janey Adams visited recently with Pat and Alice Whitlow.

Jayce Pierce enjoyed NOTICE TO FURNISHERS OF LABOR AND MATERIALS TO: Vanderbilt Landscaping, LLC PROJECT NO.: 98049-4263-04, 98049-4264-04 CONTRACT NO.: CNR713 COUNTY: Hardin

The Tennessee Department of Transportation is about to make final settlement with the contractor for construction of the above numbered project. All persons wishing to file claims pursuant to Section 54-5-122, T.C.A. must file same with the Director of Construction, Tennessee Department of Transportation, Suite 700 James K. Polk Bldg., Nashville, Tennessee 37243-0326, on or before 5/24/2019.

Pack Rat
Mini Storage

We will be clearing out the following storage units 21, 25, and 3A on 04/24/2019 due to lack of payment.

PUBLIC NOTICE

To whom it may concern I am filing for a new title Green DLCS 14ft Flat Bottom Boat Registration#: TN-7405-DB Anyone with proof of claim should contact Adam Fondren 265 Phillips Dr. Savannah, TN 38372 by certified mail, return receipt requested within 10 business days from this publication.

PUBLIC NOTICE

To whom it may concern I am filing for a new title for a 1997 Jeep Cherokee Black VIN#: 1J4FJ68S4VL505491 Anyone with proof of claim should contact Gatlan Presley 8595 Clifton Rd. Savannah, TN by certified mail, return receipt requested within 10 business days from this publication.

PUBLIC NOTICE

The meeting of the Hardin County Board of Commissioners will be on Monday, April 15, 2019 at 6:30 p.m. in the Circuit Courtroom at the Hardin County Courthouse. The public is invited to attend.

PUBLIC NOTICE

The Hardin County Board of Commissioners will hold their monthly Planning Session on Thursday, April 11, 2019 at 6:30 p.m. in the Circuit Courtroom at the Hardin County Courthouse. The public is invited to attend.

PUBLIC NOTICE

There will be a meeting of the Hardin County Budget Committee on Thursday, April 11, 2019 at 5:30 p.m. in the Conference Room at the Hardin County Courthouse. The public is invited to attend.

Advertisement for Bids

Hardin County will receive separate sealed bids at the office of the County Mayor, Hardin County Courthouse, Savannah, TN, on Tuesday, April 16th, 2019, at 9:30 A.M. local time, for Disaster Recovery Services, Debris Removal and Management Services.

Specifications and Bid Documents may be reviewed at the office of the County Mayor and obtained from the office of F&M Consulting, INC. at 25 Court St., Savannah, Tn. 38372. Please call if there are questions bidding, 731-925-2983.

Bids must be submitted on the Bid Form provided, sealed in an envelope marked plainly on the outside "BID FOR DISASTER RECOVERY SERVICES", and the company name and address. Hardin County reserves the right to reject any and all bids.

NOTICE

Over the next few months, the warm weather will bring people outdoors to work in their yards and gardens and begin getting swimming pools ready. The Adamsville Water System would like to ensure that our customers are aware of the dangers associated with these activities. A garden hose submerged in any liquid or attached to certain devices used to spray pesticides or herbicides forms a cross connection. A cross connection is a situation where a possible source of contamination is directly linked to our public water system. If the end of your hose is connected to a chemical container, swimming pool or other contaminant during a water main break or fire, the substance can be siphoned back into the water system. This condition, known as back siphonage, could cause a public health hazard. Devices are available to prevent this problem; however the best solution is to always be careful how you use your hose. Please help us provide a safe supply of water to all of our customers. Remember, never stick your water hose into anything you would not want to drink. For more information on cross connections and how to protect against them, call Sheila Bradford at 731-632-5017.

some of her family: Chris, Brandy, Emma, and Molly Pierce Sunday after church. It is always good to have our family.

Mike and Carol McElya from Bartlett visited on Saturday with Carol's mother, Ruby Hayes.

Ollie Cagle and daughter Jocelyn and I stopped by the quilt show Thursday afternoon and viewed all the pretty quilts. Also all the beautiful paintings at the Hardin County Library. The ladies did a great job displaying the quilts and pictures. Congratulations to all the winners. Pretty quilts

are something I really enjoy seeing. I have seen a lot in my lifetime and really enjoyed doing it. That was one of my paStimes, even if it was a lot of work.

I hope everyone has a good week, until next time.

NOTICE
The Board of Commissioners of Hardin Medical Center will meet at the hospital on Thursday, April 25, 2019 at 5:30 p.m. for the April meeting.

Hardin County Farm Bureau Annual Meeting
April 15, 2019 • 6:00 p.m.
TVEC Building • Savannah, TN
Guest Speaker: Mr. Joe McKinnon,
Regional Field Service Director, TN Farm Bureau Federation and
Ronald Franks, TVEC
Farm Bureau Members Welcome
Door Prizes • Refreshments Provided

PUBLIC NOTICE
The Savannah City Commission will meet as follows:
Special Called Meeting
Friday, April 12, 2019 at 4:00 p.m. at City Hall
The agenda for the Special Called Meeting includes the second reading of an ordinance approving the purchase of real property on Cherry Street (formerly known as Decourley Barbershop/AA Building) adjacent to proposed municipal parking.
The public is invited to attend.

ATTN: JOSH DANIELS
& HOLLY CHILDERS
Items left at my residence,
8075 Rt. 22 S., Adamsville, TN,
will be disposed of April 19th if you
do not claim them and pay damage.

RETAIL LIQUOR LICENSE NOTICE
Take notice that Sandip J. Patel, 117 Shadow Pointe Circle in Huntsville, AL 35806 has applied to City of Savannah for a certificate of compliance and has or will apply to the Tennessee Alcoholic Beverage Commission at Nashville for a retail liquor license for a store to be named Pickwick Package Store and to be located at 380 Pickwick Street and owned by OM SAINATH INC.
All persons wishing to be heard on the certificate of compliance may personally or through counsel submit their views in writing to the City of Savannah not later than 4:00 p.m. April 25, 2019.
The Tennessee Alcoholic Beverage Commission will consider the application at a date to be set by the Tennessee Alcoholic Beverage Commission in Nashville, TN. Interested persons may personally or through counsel submit their views in writing by the hearing date to be scheduled by the Tennessee Alcoholic Beverage Commission.
Anyone with questions concerning this application or the laws relating to it may call or write the Tennessee Alcoholic Beverage Commission at 500 James Robertson Parkway, Nashville, TN 37243 (615) 741-1602.

REQUEST FOR PROPOSALS
The Hardin County Board of Education, School Nutrition Program Department is requesting proposals for chemicals for the 2019-2020 school year. Hardin County will be requesting proposals as a part of the Chickasaw-Shiloh Area Partnership with Chester, Decatur, Fayette, Hardeman, Henderson and McNairy Counties and Lexington City Boards of Education.
Complete proposal instructions and the quote specification document may be picked up from the School Nutrition Program Department, Hardin County Board of Education, 155 Guinn Street, Savannah, Tennessee.
Proposals must be received by 9:00 a.m. on Thursday, May 2, 2019. The proposals will be opened at 9:00 a.m. on Thursday, May 2, 2019, at the McNairy County School Nutrition Program Office, 530 Mulberry Avenue, Suite 2, Selmer, Tennessee. The Hardin County Board of Education reserves the right to accept or reject any and all proposals. If interested in submitting a proposal, you may contact Cheryl Cochran, Hardin County School Nutrition Program Director at (731) 925-3943.
This institution is an equal opportunity provider.

BID NOTICE
The City of Savannah Utility Department is now accepting "Sealed Bids" on "County Utility Asphalt Repairs" Specifications for this work may be picked up at the Utility Department Office.
Bids must be turned in to: Virgil Morris, Utility Director
140 Main Street
Savannah, TN 38372
Monday thru Friday 8 a.m. - 5 p.m. Bids will be accepted until April 25, 2019 at 3 p.m.

The City reserves the right to reject any and all bids, to waive any and all informalities, and to negotiate contract terms with the successful bidder, including the price, and the right to disregard all nonconforming, nonresponsive or conditional bids. In evaluating bids, the City may consider the qualifications of the bidders, whether the bids comply with the prescribed requirements, alternates and unit prices as requested in the bid form, whether the bidder offers to furnish inferior quality merchandise, materials or labor; bidder's proposal is not in conformity with the specifications; the bidder offers supplies or articles that are not suitable requirements; the bidder's delivery terms are objectively inferior or substantially bids; for any other reasons to justify rejection of said bid.

It is the policy of City of Savannah Utility Department not to discriminate on the basis or race, color, national origin, age, sex or disability in its hiring and employment practices, or in admission to, access to, or operation of its programs, services and activities. With regard to all aspects of this contract, contractor certifies and warrants it will comply with this policy.